



Guardians of faith and language: continuity and change in the capital since the arrival of the Oblates of Mary Immaculate

Worksheet 1: Analyzing continuity and change

Using the chart below, analyze the elements of cultural and religious continuity and change since the time the Oblates arrived in Ottawa in 1844.

Analysis of continuity and change	Responses based on sources
<p><i>Elements of continuity:</i></p> <p>What has remained constant in the cultural life of Ottawa's Francophone population?(e.g. linguistic, community, educational aspects)</p> <p>What has remained constant in the religious life of Ottawa's Francophone population?(e.g. aspects relating to worship, parishes, churches)</p>	
<p><i>Elements of change:</i></p> <p>What has changed in the cultural life of Ottawa's Francophone population? (e.g. linguistic, community, educational aspects)</p> <p>What has changed in the religious life of Ottawa's Francophone population? (e.g. aspects relating to worship, parishes, churches)</p>	

Question: In your opinion, what were the elements of continuity and change in Francophone cultural and religious life in Ottawa following the arrival of the Oblates in Canada's capital region? Justify your response by comparing the information recorded in your table.